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**City of Fishers, Indiana  
Department of Community Development**

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, Department of Community Development, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**FISHERS BOARD OF ZONING APPEALS  
FALL CREEK TOWNSHIP DIVISION  
MEETING AGENDA**

**MEETING DATE:** Thursday, March 24, 2016  
**TIME:** 6:30 PM  
**PLACE:** Fishers City Hall Auditorium  
One Municipal Drive  
Fishers, Indiana 46038-1574

- 1. Call to order / Pledge of Allegiance
- 2. Administration of Oaths and execution of Conflict of Interest Statements, as needed
- 3. Roll Call
- 4. Approval of Previous Minutes – January 28, 2016 [Minutes](#)
- 5. Public Hearings

**a. DOCKET # 6-V-16F Steve and Kellee Meng – 10950 East 116<sup>th</sup> Street**

**REQUEST:** Petitioner is requesting a Development Standards Variance from Section 2.08 Maximum Accessory Structure Height of the City of Fishers Unified Development Ordinance to allow a 3,312 square foot accessory structure to increase the maximum accessory structure height from eighteen feet (18’) to twenty-two feet (23’). The subject property has a common address of 10950 East 116<sup>th</sup> Street, Fishers, IN 46037 and is located on the north side of East 116<sup>th</sup> Street, west of Hoosier Road.

**PETITIONER:** Application filed by Mark Heaver with FBI Buildings, Inc., on behalf of the property owners.

**Department of Community Development Contact(s):** Taylor Navarre ([navarret@fishers.in.us](mailto:navarret@fishers.in.us))  
Rick Brandau ([brandaur@fishers.in.us](mailto:brandaur@fishers.in.us))

[Staff Report](#)                      [Petitioners Packet](#)

- 6. Unfinished Business: None
- 7. Old Business: None
- 8. New Business: None
- 9. Staff Communications: None
- 10. Adjournment

**Next Meeting: Thursday, April 28, 2016**