



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: City of Fishers Plan Commission
DATE: Wednesday, April 12, 2017 at 6:30 p.m.
DIRECTIONS: City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [March 15, 2017](#)
4. Public Hearings:

a. CASE # PP-1702-30 ITown Fishers Campus - Resolution PCR041217A

Request to hold a public hearing and approve a Primary Plat for 2 parcels on approximately 29.5 acres on the southeast corner of East 116th Street and Brooks School Road.

PETITIONER: ITown Ministries, Inc.
PROJECT MGR: Tony Bagato, Director of Planning and Zoning
(317) 595-3213
bagatot@fishers.in.us

[Staff Report](#)
[Aerial Map](#)
[Primary Plat](#)

b. CASE # PP-1701-26 Marketplace at Gray Eagle Commons - Resolution PCR041217B

Request to hold a public hearing and approve a Primary Plat for 2 parcels on approximately 2.7 acres on the northwest corner of Olio Road and Silverstone Drive.

PETITIONER: Tyler Underwood, Marketplace Gray Eagle, LLC
PROJECT MGR: Tony Bagato, Director of Planning and Zoning
(317) 595-3213
bagatot@fishers.in.us

[Staff Report](#)
[Aerial Map](#)
[Primary Plat](#)

c. **CASE # PP-1702-29 Hilton Express Primary Plat - Resolution PCR041217C**

Request to hold a public hearing and approve an Amended Primary Plat for North by Northeast Business Park Block "A", a 3-Lot development on approximately 7.06 acres located within the North by Northeast Business Park

PETITIONER: Bob Dora
PROJECT MGR: Kevin Stotts, Assistant Director of Planning and Zoning
(317) 595-3422
stottsk@fishers.in.us

[Staff Report](#)
[Location Map](#)
[Primary Plat](#)

- 5. Old Business None
- 6. New Business None
- 7. Staff Communication None

Next Meeting: Wednesday, May 3, 2017