



## CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee  
**DATE:** Wednesday, January 9, 2019 at 5:00 pm  
**DIRECTIONS:** Fishers City Hall Auditorium  
One Municipal Drive, Fishers, IN 46038-1574

### Regular PUD Committee

*Leah McGrath, Richard Block, Warren Harling, Shawn Curran, Emily Bowman*

#### **a. PUD #21042 – Master Yoo's Tae Kwon Do**

E&J Enterprise LLC seeks approval of the proposed architecture, site layout, lighting and landscaping for Master Yoo's Tae Kwon Do facility, an 8,600 square-foot multi-tenant commercial building on approximately 1 acre. The property is generally located south of 126<sup>th</sup> Street, on the west side of Olio Road, within The Village at Gray Eagle PUD.

**PETITIONER:** E&J Enterprise LLC  
**PROJECT MGR:** Megan Schaefer, Planner II  
(317) 588-1431  
[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us)

[Staff-Report](#)  
[Revised-Architectural-Elevations](#)  
[Initial-Petitioners-Packet](#)

**b. PUD #21699 – Bridger Pines Elevations**

Lennar/CalAtlantic Homes seeks approval of additional home models and elevations for the Bridger Pines subdivision. The site is generally located on the north side of East 96th Street, east of Cyntheanne Road.

**PETITIONER: Lennar/CalAtlantic Homes**

**PROJECT MGR: Megan Schaefer, Planner II**

**(317) 588-1431**

[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us)

[Staff-Report](#)

[Ashbury](#)

[Belmont](#)

[Hampshire](#)

[Kingston](#)

[Valencia](#)

[Staff Review Comments](#)

[Bridger-Pines-PUD-Ordinance](#)

**c. PUD #22155 -- Shamrock Offices PUD**

Faegre Baker Daniels, LLP on behalf of Shamrock Builders Inc. requests approval of a PUD ordinance for a property that is approximately 1.97 acres to become Planned Unit Development- Commercial (PUD-C) allowing C-1 uses. The property is located at 12244 E. 116<sup>th</sup> Street. The property is currently zoned C-2 Neighborhood Business District. Stephanie Truchan with Faegre Baker Daniels, LLP is point of contact. ([stephanie.truchan@FaegreBD.com](mailto:stephanie.truchan@FaegreBD.com))

**PETITIONER: Shamrock Builders Inc.**

**PROJECT MGR: Jessie Boshell, Planner II**

**(317) 588-3116**

[boshellj@fishers.in.us](mailto:boshellj@fishers.in.us)

[Staff-Report](#)

[Petitioner-Packet](#)

**d. PUD #22771 - HC Grill**

Phanomen Design on behalf of Thompson Thrift requests architectural approval for HC Grill. The property is located within The Yard at Fishers District development and has a common address of 9709 E. 116<sup>th</sup> Street.

**PETITIONER: Brent Roberts with Phanomen Design & Adam Fischer with Thompson Thrift**

**PETITIONER: Thompson Thrift**

**PROJECT MGR: Kevin Stotts, Assistant Director of Planning and Zoning**

**(317) 588-3422**

[stottsk@fishers.in.us](mailto:stottsk@fishers.in.us)

[Staff-Report](#)

[Site-Plan](#)

[Elevations-and-Color-Renderings](#)

**e. PUD #22959 Schoolhouse 7 Café**

Kimley Horn and Associates, Inc. on behalf of Curt Tappendorf seeks approval of the proposed site layout of the Schoolhouse 7 Café. The property is approximately .54 acres and generally located near at the intersection of Cyntheanne Road and Southeastern Parkway with the common address of 12125 Cyntheanne Road Fishers, IN 46037.

**PETITIONER: Kimley Horn on behalf of Curt Tappendorf**

**PROJECT MGR: Ross Hilleary, Planner II**

**(317) 588-1436**

[hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us)

[Staff-Report](#)

[Site-Plan](#)

[Landscaping-Plan](#)

**Riverplace PUD Committee**

*Leah McGrath, Richard Block, Warren Harling, Shawn Curran, Jim Jordan*

**NONE**

**Next Meeting: February 6, 2019**