



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: City of Fishers Plat Committee
DATE: March 28, 2019 at 5:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium
One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [February 28, 2019](#)

a. CASE # PP-19-4 Deer Creek Pointe Lot 1A

Request to hold a public hearing and consider a Primary Plat for three (3) lots on approximately 3.95 acres for a proposed Prime Car Wash.

PETITIONER: Prime Car Wash on behalf of Deer Creek Point Investments
PROJECT MGR: Megan Schaefer, Planner II
(317) 588-1431
schaeferm@fishers.in.us

[Staff-Report](#)
[Primary-Plat](#)

b. CASE # PP-19-5 Amp West Primary Plat

The City of Fishers requests approval of a primary plat for three lots to construct an office building northwest of the Amphitheater at approximately 14 Municipal Drive. The three lots are to be the 9,500 square foot office building, parking lot, and existing pond. No waivers are requested.

PETITIONER: City of Fishers
PROJECT MGR: Dale Davis, Planner III
(317) 595-3137
david@david@fishers.in.us

[Amp-West-Staff-Report](#)

[Amp-West-Primary](#)

- 4. Old Business None
- 5. New Business None
- 6. Staff Communication None
- 7. Findings of Fact – Signatures
- 8. Adjournment

Next Meeting: April 25, 2019 in the **Pavilion**