



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** Nickel Plate Review Committee  
**DATE:** November 6, 2019 at 5:00 pm  
**DIRECTIONS:** Fishers City Hall Auditorium- One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [September 25, 2019](#)

### AMENDED

- a. **NPR-19-12 BW North Ellipse Signage - CARRIED OVER FROM SEPTEMBER 25, 2019 MEETING**

BW Development requests approval of a creative sign package. The building is located at 11 Municipal Drive and is zoned Downtown Core. Black Langley with Hoosier Sign Guy ([sales@hoosiersignguy.net](mailto:sales@hoosiersignguy.net)) is the project manager.

**PETITIONER:** BW Development  
**PROJECT MGR:** Megan Schaefer, Planner III  
317-588-1431  
[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us)

[Staff-Report](#)  
[Ellipse-Sign-Package](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications: None
8. Adjournment

Next Meeting: November 20, 2019