



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee  
**DATE:** Tuesday, January 12, 2021 at 5:00 pm  
**DIRECTIONS:** City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

*Due to Executive orders by Gov. Holcomb related to COVID-19, Board Members and meeting participants are asked to join electronically.*

**THIS IS A VIRTUAL MEETING.**

### Regular PUD Committee

*Warren Harling, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

#### **a. PUD-20-12 Cumberland Cottages PUD**

Consideration of approval of site plan and benchmark elevations for Cumberland Cottages PUD. Project will consist of eleven (11) detached units.

**PETITIONER:** HAND  
**PROJECT MGR:** Jessie Boshell  
[boshellj@fishers.in.us](mailto:boshellj@fishers.in.us)  
(317)-595-3116

[Staff Report](#)  
[Petitioner-Packet](#)

#### **b. PUD-20-13 The Learning Experience (TLE)**

Consideration of approval of site plan and benchmark elevations for The Learning Experience. Project is proposed at 13650 Bent Grass LN.

**PETITIONER:** Eric Williams with Stonefield Engineering  
**PROJECT MGR:** Jessie Boshell  
[boshellj@fishers.in.us](mailto:boshellj@fishers.in.us)  
(317)-595-3116

[Staff-Report](#)  
[Petitioner-Packet](#)

### Riverplace PUD Committee

*Warren Harling, Shawn Curran, Megan Baumgartner, Jim Jordan, John Weingardt*

**NONE**

**New Business:**

**Next Meeting: February 3, 2021**