



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: January 23, 2019 at 5:00 pm
DIRECTIONS: Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [December 19, 2018](#)

a. NPR-19-1 South Village Office 1

Joe Nixon Properties requests site plan and architecture approval for a commercial building at 11389 Lantern Road. This is a new build immediately south of the Rhodes Insurance building.

PETITIONER: Joe Nixon Properties
PROJECT MGR: Dale Davis, Planner III
(317) 595-3137
davidd@fishers.in.us

[Staff-Report](#)
[Village-Office-1-Packet](#)

b. NPR-19-2 Braden Creative Sign Package

Braden Business Systems requests approval of a revised creative sign package. The building is located at 8700 North Street. The request would move two projecting signs to the eastern side of the building facing the railroad/trail.

PETITIONER: Braden Business Systems
PROJECT MGR: Dale Davis, Planner III
(317) 595-3137
davidd@fishers.in.us

(Staff Report to follow)
[Creative-Sign-Package-Packet](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications: None
8. Adjournment

Next Meeting: February 27, 2019