



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: February 24, 2021 at 5:00 p.m.
DIRECTIONS: **Microsoft Teams Meeting** - Fishers City Hall Auditorium
One Municipal Drive, Fishers, IN 46038-1574

**Due to Executive orders by Gov. Holcomb related to COVID-19, Board Members and meeting participants are asked to join electronically.*

THIS IS A VIRTUAL MEETING.

SEATING AT CITY HALL IS LIMITED TO COMPLY WITH LOCAL AND STATE GUIDELINES REGARDING COVID-19. MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

https://townoffishers.formstack.com/forms/public_meeting_comment_form

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: <http://tinyurl.com/FishersCityHall>

1. Call to order / Pledge of Allegiance
2. Election of Officers:
Election of President

Election of Vice President
3. Roll Call
4. Approval of Previous Minutes – [10-28-20](#)

a. Case # NPR-21-1 Maple Del

HWC Engineering on behalf of JC Hart Company, Inc. requests approval of waivers, site design, and architecture for the Maple Del multi-family development. The project is located south of the intersection of Holland Drive and E 116th Street, is zoned Village Center (VC), and consists of 9.34 acres. Chad James is the project engineer (cjames@hwcengineering.com).

PETITIONER: HWC Engineering on behalf of JC Hart Company, Inc.

PROJECT MGR: Ross Hilleary, Planner III

hillearyr@fishers.in.us

(317) 588- 1436

NPR-21-1 Continued:

[Staff Report](#)

[Site Plan](#)

[Articulation Exhibit](#)

[Parking Exhibit](#)

[Gateway Feature](#)

[Photometric Plan](#)

1. **Unfinished Business:** **None**
2. **Old Business:** **None**
3. **New Business:** **None**
4. **Staff Communications:** **None**
5. **Adjournment**

Next Meeting: **March 24, 2021**