



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** City of Fishers Plan Commission  
**DATE:** March 1, 2023, at 6:00 PM  
**DIRECTIONS:** **Launch Fishers Huston Theater-12175 Visionary Way Fishers, IN 46038**

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY March 1, 2023,  
BY GOING TO: [https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form).  
MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

1. Call to Order
2. Pledge of Allegiance to The Flag of The United States
3. Roll Call
4. Approval of Previous Minutes –[2-1-23](#)
5. Public Hearings:
  - a. **UDO Update**  
Case: TA-23-2  
Address: Citywide  
Request: Consideration of a text amendment to the Unified Development Ordinance (UDO).  
Petitioner: City of Fishers  
Planner: Megan Vukusich, Director ([vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us))  
[Staff Report](#)      [Draft Ordinance](#)
  - b. **Geist Waterfront Park Rezone**  
Parcels: 13-15-01-00-00-012.341, 13-15-01-00-00-012.301, 13-15-01-00-00-012.000, 13-15-01-00-00-012.002, 13-15-01-00-00-012.311  
Address: 10811 Olio Rd  
Case: RZ-23-1  
Request: Consideration of a rezone to Open Space for the Geist Waterfront Park.  
Petitioner: City of Fishers  
Planner: Megan Vukusich, Director ([vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us))  
[Staff Report](#)      [Ordinance](#)
6. Old Business
7. Staff Communication: Summary of Council Action
8. Adjournment

Next Meeting: April 12, 2023