



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** City of Fishers Plan Commission  
**DATE:** Wednesday, April 10, 2019 at 6:00 p.m.  
**DIRECTIONS:** Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [March 6, 2019](#)
4. Public Hearings:

a. **CASE # TA-19-3 The Preserve at Bridger Pines (Arbor Pines) - Continued from March's Plan Commission meeting**

Faegre Baker Daniels LLP on behalf of Boomerang Development LLC request a public hearing and recommendation for a Text Amendment to the Preserve at Bridger Pines PUD to revise the name to Preserve at Arbor Pines and to reduce the planting strip width between the curb and sidewalk. The subject property is generally located on the north side of 96<sup>th</sup> Street, west of the Hamilton/Hancock County Line.

**PETITIONER:** Faegre Baker Daniels LLP on behalf of Boomerang Development LLC

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**PROJECT MGR:** Megan Schaefer, Planner II  
(317) 588-1431  
[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us)

[Staff-Report](#)  
[Petitioners-Packet](#)

**b. CASE # TA-22252 Crew Carwash – WITHDRAWN**

Faegre Baker Daniels, LLP. on behalf of Crew Carwash request a public hearing and recommendation for a Text Amendment to the Delaware Commons PUD Ordinance 051517A to allow a car wash as a permitted use and to incorporate an additional concept plan and illustrative architectural elevations into the PUD. The subject property is located on the NW corner of E 116<sup>th</sup> Street and Cumberland Road and is approximately 1.86 acres.

**PETITIONER:** Faegre Baker Daniels LLP on behalf of Crew Carwash  
**PROJECT MGR:** Megan Schaefer, Planner II  
(317) 588-1431  
[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us).

**c. CASE # TA-19-4 Amendment to Fishers Marketplace PUD**

Consideration of a text amendment to the Fishers Marketplace PUD Ordinance #070506 to remove the requirement to replace the “Signature Features” impacted by the S.R.37 road project.

**PETITIONER:** ONB Realty 1 LLC & Thompson Thrift Development  
**PROJECT MGR:** Kevin Stotts  
(317) 595-3422  
[stottsk@fishers.in.us](mailto:stottsk@fishers.in.us)

[Staff-Report](#)  
[ORDINANCE](#)

**5. Old Business:**

**Ordinance No. 021819E.** Consideration of an Ordinance amending Section 10.2.8. Construction Surety Standards of the Unified Development Ordinance; Amended by City Council.

[Amended Ordinance](#)

**6. New Business-**

**7. Staff Communication**

**Next Meeting:** The May Plan Commission meeting will be **May 8, 2019**, due to Early Voting in the Auditorium.