



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee  
**DATE:** Wednesday, April 14, 2021 at 5:00 pm  
**DIRECTIONS:** City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

*Due to Executive orders by Gov. Holcomb related to COVID-19, Board Members and meeting participants are asked to join electronically.*

***THIS IS A VIRTUAL MEETING.***

SEATING AT CITY HALL IS LIMITED TO COMPLY WITH LOCAL AND STATE GUIDELINES REGARDING COVID-19. MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: <http://tinyurl.com/FishersCityHall>

### **Regular PUD Committee**

*Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

#### **a. PUD-21-4 Tot Spot**

Consideration of the site plan and preliminary architectural drawings for the Tot Spot. Project will consist of one (1) 11,000 sf +/- square foot building to house a daycare. Site is located in the Medtech Park PUD, with the common address of 14300 E 138th Street. Property is approximately 1.98 acres - **Continued from previous meeting.**

**PETITIONER:** April Hensley

**PROJECT MGR:** Jessie Boshell

[boshellj@fishers.in.us](mailto:boshellj@fishers.in.us)

317-595-3116

[Staff Report](#)  
[Petitioner-Packet](#)

**b. PUD-21-3 Villas at Fishers District**

Consideration of the site plan and preliminary architectural drawings for the Villas at Fishers District PUD located on 36 acres on the east side of USA Parkway, known as County Parcel No. 15-15-06-00-00-002.000. The project includes 250 residential units, with 210 duplexes and eight (8) five-plex townhomes (40 units). The PUD includes a commercial project that will be developed in the future.

**PETITIONER:** Steve Hardin

**PROJECT MGR:** Megan Schaefer

[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us)

317-588-1431

[Staff Report](#)  
[Petitioner-Packet](#)

**Riverplace PUD Committee**

*Shawn Curran, Megan Baumgartner, John Weingardt*

**NONE**

**Next Meeting: May 5, 2021**