



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: April 24, 2019 at 5:00 pm
DIRECTIONS: Fishers City Pavilion, Ten Municipal Drive, Fishers, IN 46038-1574
(behind City Hall)

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [March 27, 2019](#)

a. NPR-19-5 Amp West

Flexware Innovation requests approval of site design, architecture, and waivers for a 12,400 square foot office building located at 13 Municipal Drive, northwest of the Amphitheater. The site is zoned Municipal Center. Shawn Curran (scurran@curran-architecture.com) is the project architect.

PETITIONER: Flexware Innovation
PROJECT MGR: Dale Davis
david@fishers.in.us
317-595-3137

[Staff-Report](#)
[Petitioner Packet](#)

b. NPR-19-6 Braden Signage

Braden Business Systems requests approval of a revised creative sign package. The building is located at 8700 North Street and is zoned Downtown Core. Kristen Sprague (ksprague@signcraftind.com) is the project manager.

PETITIONER: Braden Business Systems
PROJECT MGR: Dale Davis
david@fishers.in.us
317-595-3137

[Staff Report](#)
[Sign Packet](#)

c. NPR-19-7 SPF15 - First Internet Bank

SPF15 Inc. requests approval of site design, architecture, and waivers for a 168,000 SF garage and 750 space parking garage. A 78,000 SF hotel will also accompany this project but will be submitted separately. The project is located at the southeast corner of 116th Street and the Nickel Plate Railroad and is zoned Downtown Core. Tim Ritchotte (tritchotte@bdmd.com) is the project architect.

PETITIONER: SPF15 Inc.
PROJECT MGR: Dale Davis
david@fishers.in.us
317-595-3137

[Staff Report](#)
[Petitioner Packet](#)
[Garage Variation Study](#)

- 4. **Unfinished Business:** None
- 5. **Old Business:** None
- 6. **New Business:** None
- 7. **Staff Communications:** None
- 8. **Adjournment**

Next Meeting: May 22, 2019