



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: April 26, 2023, at 5:00 p.m.
DIRECTIONS: Fishers Pavilion- 10 Municipal Drive Fishers, IN. 46038

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS BY 12:00 PM ON APRIL 26, 2023, TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:
https://townoffishers.formstack.com/forms/public_meeting_comment_form

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes [2-22-23](#)

a. NPR-23-2: Amp West

Rod Collier of Rottman Collier Architects on behalf of Keystone Group request approval of Site Design and Architecture of the 20,600 sqft office building. The subject site is located southwest of the Flexware Building (12 Municipal Drive) at the proposed address of 13 Municipal Drive.

Petitioner: Rod Collier (rod@rottmanncollier.com)

Planner: Ross Hilleary (hillearyr@fishers.in.us)

[Staff Report](#)
[Petitioner Packet](#)

4. **Unfinished Business:** None
5. **Old Business:** None
6. **New Business** **Nickel Plate District Code Text Amendment**
Planner: Ross Hilleary (hillearyr@fishersin.us)
[Ordinance](#) [Update](#)
7. **Staff Communications**
8. **Adjournment**

Next Meeting: May 24, 2023