



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee  
**DATE:** Wednesday, June 3, 2020 at 5:00 pm  
**DIRECTIONS:** City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

**\*Due to Executive orders by Gov. Holcomb related to COVID-19, Board Members and meeting participants are allowed to join electronically. Refer to the City of Fishers Website for information on Public Comment. The Meeting will be limited to the first 9 attendees.**

### Regular PUD Committee

*Warren Harling, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

#### **a. Case # PUD-20-7 Crew Carwash**

Cripe on behalf of Crew Carwash requests approval of revised architecture and site plan for the Crew Carwash flagship carwash and corporate headquarters. Project is located at 11650 Exit Five PKY and is located on approximately 5.31 acres.

**PETITIONER:** Chris Wiseman, Cripe ([cwiseman@cripe.biz](mailto:cwiseman@cripe.biz))  
**PROJECT MGR:** Jessie Boshell, Planner II  
(317) 595- 3116  
[boshellj@fishers.in.us](mailto:boshellj@fishers.in.us)

[Staff-Report](#)  
[Original-Plans](#)  
[Petitioner-Packet](#)

**b. Case # PUD-20-8 Parkside 16**

TWG Development on behalf of Fishers Land Company LLC requests approval of proposed architecture and site plan for development of the new Lot 16 replat. Project is located at 12734 Parkside Dr and is located on approximately 0.78 acres.

**PETITIONER :** Michael Taft, TWG Development ([mtaft@twgdev.com](mailto:mtaft@twgdev.com))

**PROJECT MGR:** Trevor Preddy, Planner II

(317) 595-3137

[preddy@fishers.in.us](mailto:preddy@fishers.in.us)

[Staff-Report](#)

[ILP-Exhibits](#)

**Riverplace PUD Committee**

*Warren Harling, Shawn Curran, Jim Jordan, John Weingardt*

**NONE**

**New Business: None**

**Next Meeting: July 1, 2020**