



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: City of Fishers Plan Commission
DATE: Wednesday, June 5, 2019 at 6:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [May 8, 2019](#)
4. Public Hearings:

a. RZ-19-8 Crew Carwash Headquarters

Faegre Baker Daniels, LLP. on behalf of Crew Carwash request a public hearing and recommendation for a rezone from Employment Node (EN) to PUD for a car wash and office headquarters. The subject property is located on the west side of Exit Five Pkwy, north of 116th Street

PETITIONER: Faegre Baker Daniels, LLP on behalf of Crew Carwash
PROJECT MGR: Megan Schaefer, Planner II
(317) 588-1431
schaeferm@fishers.in.us.

[Staff-Report](#)
[Zoning-Map](#)
[Petitioners Packet](#)

b. RZ-19-7 State Farm

Clint Wilson Insurance Agency Inc. requests a public hearing and recommendation for a rezone from residential to commercial to accommodate the remodel of the existing home from a residence to an insurance office for the property at 13577 E 126th Street, generally located on the south side of 126th Street, west of Olio Road

PETITIONER: Clint Wilson Insurance Agency Inc.

PROJECT MGR: Megan Schaefer, Planner II

(317) 588-1431

schaeferm@fishers.in.us.

[Staff-Report](#)

[Petitioners-Packet](#)

[Zoning-Map](#)

[PUD-Draft-Ordinance](#)

[126th-and-Olio-Area-Plan](#)

c. TA-19-6- Turnberry (Area 4-A)- Britton Falls PUD Text Amendment

Consideration of a Text Amendment to the Britton Falls PUD Ordinance amending the commitments of Area 4-A Turnberry, concerning the use and development of real estate.

PETITIONER: Adam Mears with Gradison Land Development, Inc.

PROJECT MGR: Jessie Boshell, Planner II

(317) 595-3116

boshellj@fishers.in.us

[Staff Report](#)

[Turnberry-Text-Amendment](#)

[Turnberry-Proposed-Layout](#)

[Public Comment 1](#)

[Public Comment 2](#)

5. New Business

6. Staff Communication

Next Meeting: The next meeting is July 10, 2019- due to the July 4th Holiday