



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY JUNE 7, 2022, BY GOING TO:  
[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form).

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee  
**DATE:** June 7, 2023, at 5:00 pm  
**DIRECTIONS:** **Launch Fishers Theater-12175 Visionary Way Fishers, IN 46038**

### Regular PUD Committee

*Howard Stevenson, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

#### **a. Whistle Drive Development**

**Case:** PUD-23-4

**Address:** 11594 WHISTLE DR

**Request:** Consideration of architecture for a new multi-tenant building within the Stations at Fishers District PUD.

**Petitioner:** BW Development

**Planner:** Megan Vukusich, [vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us)

[Staff Report](#)  
[Ordinance](#)

#### **b. Parkside Self Storage**

**Case:** PUD-23-5

**Address:** 12915 PARKSIDE DR

**Request:** Consideration of architecture for a new self-storage facility within the Parkside PUD.

**Petitioner:** Premier Storage Fishers, LLC

**Planner:** Megan Vukusich, [vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us)

[Staff Report](#)  
[Petitioners Packet](#)  
[Lighting Plan](#)

**c. Flat Fork PUD Home Elevations**

**Case:** PUD-23-6

**Address:** Multiple parcels on the north side of 96th Street, between Georgia and Cyntheanne Road

**Request:** Consideration of architecture for new home elevations for the Flat Fork PUD. The Flat Fork PUD includes a maximum of 220 single-family homes on the north side of 96th Street, between Georgia and Cyntheanne Road, and a C2 Commercial area at the northeast corner of 96th & Georgia.

**Petitioner:** NVR, Inc. (d/b/a Ryan Homes)

**Planner:** Megan Vukusich, [vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us)

[Staff Report](#)  
[Petitioners Packet](#)  
[Color Schemes](#)

**d. Teverbaugh Dental**

**Case:** PUD-23-7

**Address:** 8180 E 106TH ST

**Request:** Consideration of architecture for a new dentist office within the Crosspoint PUD.

**Petitioner:** E L Land Investments LLP

**Planner:** Megan Vukusich, [vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us)

[Staff Report](#)  
[Petitioners Packet](#)

**Riverplace PUD Committee**

*Howard Stevenson, John Weingardt, Elliott Hultgren, Shawn Curran, Drew Bender*

**NONE**

**Staff Communication**

**Next Meeting: July 12, 2023**