



## CITY OF FISHERS AGENDA

*In Accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM, ON WEDNESDAY August 2, 2023,

BY GOING TO: [https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form).

**BOARD/COMMISSION:** City of Fishers Plat Committee  
**DATE:** Wednesday, August 2, 2023, at 4:00 PM  
**DIRECTIONS:** Launch Fishers Theater-12175 Visionary Way Fishers, IN 46038

1. Call to Order/Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [7-12-23](#)

#### 4. PUBLIC HEARING

City Walk on Nickel Plate Trail **CONTINUED TO NEXT MEETING**

**Case:** PP-23-3

**Address:** 12002 Lantern Road Area

**Request:** To approve a primary plat for 42 lots and two blocks on 6.79 acres, known as the City Walk on Nickel Plate Trail development.

**Petitioner:** Aaron Hurt of Civil & Environmental Consultants, Inc. on behalf of Wanas Group, LLC, [ahurt@cecinc.com](mailto:ahurt@cecinc.com)

**Planner:** Ross Hilleary, [hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us)

5. Old Business- None
6. New Business- None
7. Staff Communication
8. Findings of Fact – Signatures

Adjournment

Next Meeting: September 6, 2023