



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarck@fishers.in.us](mailto:lewarck@fishers.in.us).*

**MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY AUGUST 2, 2023, BY GOING TO:**  
[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form).

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee Meeting

**DATE:** August 2, 2023, at 5:00 pm

**DIRECTIONS:** Launch Fishers Theater  
12175 Visionary Way Fishers, IN 46038

**Regular PUD Committee**

*Howard Stevenson, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

**a. List Bio**

**Case:** PUD-23-9

**Address:** 9601 E 126<sup>th</sup> St

**Request:** Approval of architecture for a new biotechnology building with associated site improvements within the Sunbeam PUD. Building is located within the Fishers Life Science and Innovation Park.

**Petitioner:** List Biotherapeutics Inc

**Planner:** Megan Vukusich, [vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us)

[Staff Report](#)

[Renderings](#)

[Elevations](#)

[Landscaping Plan](#)

**b. Indy Hoops**

**Case:** PUD-23-10

**Address:** 14001 Britton Park Rd

**Request:** Approval of architecture for a new sports facility with associated site improvements within the Fishers Trade Center PUD.

**Petitioner:** Indy Hoops Academy

**Planner:** Megan Vukusich, [vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us)

[Staff Report](#)

[Petitioner Packet](#)

**Riverplace PUD Committee**

*Howard Stevenson, John Weingardt, Elliott Hultgren, Shawn Curran, Drew Bender*

**NONE**

**Staff Communication**

**Next Meeting: September 6, 2023**