



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** City of Fishers Plat Committee  
**DATE:** August 22, 2019 at 5:00 p.m.  
**DIRECTIONS:** Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes [July 25, 2019](#)
4. Public Hearings:

a. **CASE # PP-19-14 VisionWare**

Request to hold a public hearing and approve the Primary Plat for two (2) commercial lots an approximately 2.46 acres within the Southeast Fishers PUD. The property is generally located on the northeast corner of 96<sup>th</sup> Street and Olio Road, also known as parcel 13-15-12-00-00-021.002.

**PETITIONER:** VisionWare, LLC  
**PROJECT MGR:** Megan Schaefer  
[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us)  
(317) 588-1431

[Staff-Report](#)  
[Primary-Plat](#)

b. **CASE # PP-19-15 South Pointe Apartments (Scannell)**

Request to hold a public hearing and approve the Primary Plat for South Pointe Apartments (Scannell Properties). The project is located at the northwest corner of Lantern Road and Fishers Pointe Blvd.

**PETITIONER:** Scannell Properties  
**PROJECT MGR:** Ross Hilleary  
[hillearyR@fishers.in.us](mailto:hillearyR@fishers.in.us)  
(317) 588-1436

[Staff Report](#)  
[Primary-Plat](#)

c. **CASE # PP-19-16- Omega Autosport's**

Request to hold a public hearing and approve a Primary plat for Block K of the Fishers Trade Center PUD consisting of one (1) lot on approximately 1.52 acres. Property is generally located to the west of Trade Center Drive; South of the Fishers Trade Shops. Lot is a portion of the parent tract of land with Parcel #15-11-19-00-00-019.000.

**PETITIONER:** Roger-Ward Engineering on behalf of Omega Autosport's  
**PROJECT MGR:** Jessie Boshell  
[boshellj@fishers.in.us](mailto:boshellj@fishers.in.us)  
**(317) 595-3116**

[Staff Report](#)  
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- 5. Old Business           None
- 6. New Business       None
- 7. Staff Communication   None
- 8. Findings of Fact – Signatures
- 9. Adjournment

**Next Meeting: September 26, 2019**