



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: August 23, 2023, at 5:00 p.m.
DIRECTIONS: Launch Fishers Theater- 12175 Visionary Way, Fishers, IN 46038

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS BY 12:00 PM ON August 23, 2023, TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:
https://townoffishers.formstack.com/forms/public_meeting_comment_form

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes [6-28-23](#)

City Walk on Nickel Plate Trail

Case: NPR-23-4

Address: 12002 Lantern Road Area

Request: Faegre Drinker on behalf of Wanas Group, LLC request approval of the site plan and architecture for the City Walk project, which includes 41 townhomes, 87 apartments, and 106 condos. The subject site is located east Lantern Road and west of the Nickel Plate Trail.

Petitioner: Mark Leach (mark.leach@faegredrinker.com)

Planner: Ross Hilleary (hillearyr@fishers.in.us)

[Staff Report](#)
[Petitioner Packet – Part 1](#)
[Petitioner Packet – Part 2](#)
[Townhomes Elevations](#)
[Apartments Elevations](#)
[Condos Elevations](#)

4. **Unfinished Business:** None
5. **Old Business:** None
6. **New Business** None
7. **Staff Communications**
8. **Adjournment**

Next Meeting: September 27, 2023