



## CITY OF FISHERS AGENDA

*In Accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM, ON WEDNESDAY September 6, 2023,

BY GOING TO: [https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form).

**BOARD/COMMISSION:** City of Fishers Plat Committee  
**DATE:** Wednesday, September 6, 2023, at 4:00 PM  
**DIRECTIONS:** Launch Fishers Theater-12175 Visionary Way Fishers, IN 46038

1. Call to Order/Pledge of Allegiance
2. Oath of Office- Hatem Mekky
3. Roll Call
4. Approval of Previous Minutes – [7-12-23](#)

### 5. PUBLIC HEARING

#### a. CityWalk

**Case:** PP-23-3 **CONTINUED FROM AUGUST MEETING**

**Address:** Multiple parcels generally located east of Lantern Road and west of the Nickel Plate Trail with a common address near 12162 Lantern Road

**Request:** Request to approve a Primary Plat of three Blocks and 41 Lots on 6.79 acres, known as the CityWalk property.

**Petitioner:** Wanas Group LLC

**Planner:** Ross Hilleary, [hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us)

[Staff Report](#)

[Primary Plat](#)

#### b. Indy Hoops

**Parcel:** 15-11-19-00-00-019.000

**Case:** PP-23-4

**Request:** To approve a Primary Plat of 1 lot on 5.6 acres, known as the Indy Hoops property. Subject site is located at 14001 Britton Park Rd.

**Petitioner:** Mark Meyerholtz ([mmeyerholtz@af-eng.com](mailto:mmeyerholtz@af-eng.com))

**Planner:** Bre King, Senior Planner ([kingb@fishers.in.us](mailto:kingb@fishers.in.us))

[Staff Report](#)

[Petitioner Packet](#)

6. Old Business- None
  7. New Business- None
  8. Staff Communication
  9. Findings of Fact – Signatures
- Adjournment

Next Meeting: October 4, 2023