



CITY OF FISHERS AGENDA

In Accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY September 7, 2022, BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form. MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

BOARD/COMMISSION: City of Fishers Plat Committee
DATE: Wednesday, September 7, 2022 at 4:00 PM
DIRECTIONS: Launch Fishers Huston Theater-12175 Visionary Way Fishers, IN 46038

1. Call to Order/Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [August 3, 2022](#)
4. Minor Plat-
 - a. **PP-22-13 Home Court Estates (Minor)**

Nathan Althouse on behalf of Jamie and Eric Schellhammer requests approval of a Primary Plat of 2 lots on 6.05 acres, known as Home Court Estates Subject site is generally located West of Promise Road and North of 131st, with a common address of 11186 E 131st.

Petitioner: Nathan Althouse (nalthouse@msinc.us)
Planner: Bre King (kingb@fishers.in.us)

[Staff Report](#)
[Petitioner Packet](#)
5. Public Hearings-
 - a. **PP-22-14 River Place**

Ross Nixon with American Structurepoint on behalf of CRG Residential request approval of a Primary Plat for the construction of a multi-family residential development, commercial outlets, and the construction of new right-of-way. Subject site is annexed and is generally located northwest of the intersection of Allisonville Road and 96th Street

Petitioner: Ross Nixon (rnixon@structurepoint.com)
Planner: Ross Hilleary (hillearyr@fishers.in.us)

[Staff Report](#)
[Plat](#)
[Public Comment](#)
6. Old Business- None
7. New Business- None

8. Staff Communication
9. Findings of Fact – Signatures
10. Adjournment

Next Meeting: October 5, 2022