



## CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).

**BOARD/COMMISSION:** Nickel Plate Review Committee

**DATE:** September 28, 2022, at 5:00 p.m.

**DIRECTIONS:** **Fishers City Services Court Room, 3 Municipal Drive, Fishers, IN 46038.**  
PLEASE ENTER THROUGH THE DOOR LOCATED ON THE EAST SIDE OF THE BUILDING,  
DIRECTLY ACROSS FROM AND FACING THE POLICE STATION.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS BY 12:00 PM ON SEPTEMBER 28, 2022, TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes –[8-24-22](#)
  - a. **Case #NPR-22-4 11405 Lantern Road**

Custom Container Builders on behalf of Joe Nixon Properties request approval of site design, architecture, and waivers for a 2,260 sqft Custom Container Builders new residential house. The property is zoned VC – Village Center with the common address of 11405 Lantern Road.

**PETITIONER:** Mike Lewis ([mike@customcontainerbuilders.com](mailto:mike@customcontainerbuilders.com))

**PROJECT MGR:** Megan Vukusich, Director of Planning & Zoning  
(317) 588-1431  
[vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us)

[Staff Report](#)

[Site Plan](#)

[Isometric View](#)

[Elevations](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications
8. Adjournment

**Next Meeting; October 26, 2022**