



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY NOVEMBER 2, 2022, BY GOING TO: [https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form). MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

**BOARD/COMMISSION:** Fishers Planned Unit Development (PUD) Committee  
**DATE:** Wednesday, November 2, 2022, at 5:00 pm  
**DIRECTIONS:** **Launch Fishers Huston Theater-12175 Visionary Way Fishers, IN 46038**

### Regular PUD Committee

*Howard Stevenson, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner*

#### a. **PUD-22-16 Starbucks (96<sup>th</sup> St)**

Tanya Lakes is requesting consideration of the site plan and elevations for a new Starbucks drive-thru restaurant. The subject site is located east of Lantern Rd and north of 96<sup>th</sup> St, within the Lantern Pines PUD, with a common address of 8880 E 96<sup>th</sup> St.

**Petitioner:** Tanya Lakes ([sdoty@versatile-llc.com](mailto:sdoty@versatile-llc.com))

**Planner:** Jonah M Butler ([butlerj@fishers.in.us](mailto:butlerj@fishers.in.us))

[Staff Report](#)  
[Petitioner Packet](#)

### Riverplace PUD Committee

*Howard Stevenson, Pete Peterson, John Weingardt, Emily Bowman, Shawn Curran, Megan Baumgartner*

**NONE**

**Staff Communication**

**Next Meeting: December 7, 2022**