



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION:**           Redevelopment Commission  
**DATE:**                       November 30, 2022  
**TIME:**                       4:00 PM  
**LOCATION:**                 Controller's Conference Room  
                                  City Services Building, 3 Municipal Drive  
                                  Fishers, IN 46038

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Same location as our previous meeting: Fishers City Services Building-Controllers Conference Room  
*PLEASE ENTER THROUGH THE MAIN DOORS LOCATED ON THE SOUTH SIDE OF THE BUILDING*

**Executive Session: 4:00PM**

To conduct interviews and negotiations with industrial and commercial prospects or agents for industrial or commercial prospects under Indiana Code § 5-14-1.5-6.1(b)(4)

**Regular Meeting: 4:15PM**

1. Call to Order
2. Confirmation of Quorum and proper notice of meeting
3. Consent of Meeting Minutes – [11-15-22](#)
4. Approval of Claims [11-30-22](#)
5. **FRC 01R113022 EDA expansion for Maple Del Resolution**
6. **Spokenote Agreement**
7. **Land Acquisition Agreement for District South**
  
8. Old Business
9. New Business
10. Adjournment