



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: February 22, 2023, at 5:00 p.m.
DIRECTIONS: **Launch Fishers Huston Theater-12175 Visionary Way Fishers, IN 46038**

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO SUBMIT COMMENTS BY 12:00 PM ON FEBRUARY 22, 2023, TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:
https://townoffishers.formstack.com/forms/public_meeting_comment_form

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Election of Officers
 - Election of President
 - Election of Vice-President
4. Approval of Previous Minutes – [9-28-22](#)
- a. **Room Service on Wheels Patio Covering**
Parcel: 15-14-01-02-04-008.000
Address: 11110 Lantern Road, Unit 110
Case: NPR-23-1
Request: To approve an 800 sq ft patio enclosure for Room Service on Wheels located at Pullman Pointe, common address of 11110 Lantern Road.
Petitioner: Aaron Pearlman (pearlmanfamily4@gmail.com)
Planner: Ross Hilleary, Assistant Director (hillearyr@fishers.in.us)

[Staff Report](#)

[Petitioner Packet](#)

5. Unfinished Business: None
6. Old Business: None
7. New Business: None
8. Staff Communications
9. Adjournment

Next Meeting: March 22, 2023