



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** City of Fishers Plan Commission  
**DATE:** May 4, 2022 at 6:00 PM  
**DIRECTIONS:** Fishers City Hall Auditorium, One Municipal Dr., Fishers, IN 46038-1574

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY May 4, 2022, BY GOING TO: [https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form). MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

1. Call to Order
2. Pledge of Allegiance to The Flag of The United States
3. Roll Call
4. Approval of Previous Minutes –[4-13-22](#)
5. Public Hearings:
  - a. **SP-1711-64** – The City of Fishers requests to VOID Persimmon Woods at Hamilton Proper Section 2 Secondary Plat. The recorded secondary plat was mistakenly approved with improper access to the property, Hamilton County Recorder IN Instrument Number 2018002597.  
Petitioner: City of Fishers  
Project MGR: Megan Vukusich, Director of Planning and Zoning  
(317) 588-1431  
[vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us)  
[Staff Report](#)  
[Secondary Plat](#)  
[Rescinded Plat Approval](#)  
[Resolution](#)
  - b. **TA-22-1** - Consideration of a Text Amendment to various sections of the Unified Development Ordinance (UDO).  
Petitioner: City of Fishers  
Project MGR: Megan Vukusich, Director of Planning and Zoning  
(317) 588-1431  
[vukusichm@fishers.in.us](mailto:vukusichm@fishers.in.us)  
[Staff Report](#)  
[Draft Ordinance](#)

6. Old Business
7. Staff Communication:
  - a. Summary of Council Action
8. Adjournment

Next Meeting: June 1, 2022